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**HEARST TELEVISION, Inc.**  
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**POLITICAL/ISSUE ADVERTISING  
INQUIRY/REQUEST PUBLIC FILE FORM**

Instructions:

*This form must be completed as to all requests, both oral and written, for broadcast time (1) to be used by or on behalf of a candidate for public office, or (2) involving a controversial issue of public importance (including political and legislative matters where there is no "use" by a legally qualified candidate). This form and its attachments are to be kept in the station's Public Inspection File for a period of two years.*

Note:

*For issue advertisements where there is no "use" by a legally qualified candidate and the advertisement does not relate to any political or legislative matter of national importance, the station may elect to only complete Questions 1-10 of this form.*

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| 1 Date and time of request:  | <u>Tuesday 8/14 4pm</u>  |
| 2 Name of the person making request:                                     | <u>Rande Levine</u>  |
| 3 Agency (if any):   | <u>Target Enterprises</u>  |
| 4 Address of agency:   | <u>15260 Ventura Blvd. #1240</u><br><u>Sherman Oaks, CA 91403</u>      |
| 5 Telephone number of agency:  | <u>818 905-0005</u>  |
| 6 Name of candidate or description of issue:                             | <u>Government Integrity Fund</u>                                       |
| 7 Name of candidate's authorized committee or name of issue ad sponsor:  | <u>Government Integrity Fund</u>                                       |
| 8 Address of candidate's committee or issue ad sponsor contact:          | <u>208 East State Street, 3rd Floor</u><br><u>Columbus, Ohio 43215</u> |
| 9 Telephone number of candidate's committee or issue ad sponsor contact: | <u>614 306-3690</u>  |
- 10 If the purchaser is not an individual, list the chief executive officers or members of the executive committee or of the board of directors of the entity or entities that is/are paying for the advertising (including treasurer of candidate's committee, if candidate ad) (use additional pages if necessary):
- |        |                   |
|--------|-------------------|
| Name:  | <u>Tom Norris</u> |
| Title: | <u>Chairman</u>   |
| Name:  | <u>Tom Norris</u> |
| Title: | <u>Treasurer</u>  |
| Name:  | <u></u>           |
| Title: | <u></u>           |

12 Dates requested (use additional pages if necessary): 3rd Quarter 2012

13 Class of time requested (use additional pages if necessary): \_\_\_\_\_

14 Length of spot/program time requested (use additional pages if necessary): :30 / All dayparts

15 Request made: In writing? (if in writing, attach and retain) \_\_\_\_\_  
Orally? \_\_\_\_\_

16 Disposition of request: Granted \_\_\_\_\_  
Not Granted \_\_\_\_\_

*If not granted, state reason or reasons in space below. If denied in writing, attach and retain.*

*If granted, attach contract, invoice and schedule of date and time on which the ad(s) actually aired, when available.)*

17 If granted, rate charged (use additional pages if necessary): \_\_\_\_\_

*If the advertisement refers to a candidate (candidate or issue ad), please complete Questions 18-23.*

18 Name of candidate (if different from Question 6 above): \_\_\_\_\_

19 Political party of candidate: \_\_\_\_\_

20 Office for which candidate is running: \_\_\_\_\_

21 Is it a: Federal Office? \_\_\_\_\_ State Office? \_\_\_\_\_  
Local Office? \_\_\_\_\_

22 Election for which candidate is campaigning: \_\_\_\_\_

23 Date of election: \_\_\_\_\_

*If the request is by or on behalf of a candidate, please complete Questions 24-26.*

24 Request for documentation that candidate is legally qualified. (Attach any written documentation received.) Yes \_\_\_\_\_ No \_\_\_\_\_

25 Date Political Disclosure Statement submitted to requestor: \_\_\_\_\_

26 If federal candidate, has candidate or authorized committee signed Bipartisan Campaign Reform Act (BCRA) Certification? Yes \_\_\_\_\_ No \_\_\_\_\_  
(attach copy) (attach copy)

COMMENTS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Person Receiving Request On  
Behalf of Station

